

**ED2. EXECUTIVE DECISIONS BY A CABINET MEMBER OR AN OFFICER**

<b>A. Report Title:</b> Nelson Road (Disabled Bay)	
<b>B. Report Author(s):</b> Susan Morrison	<b>Tel:</b> 01375 413367 <b>E-mail:</b> smorrison@thurrock.gov.uk
<b>C. Decision Maker:</b> Andy Millard	
<b>D. Position held:</b> Head of Planning and Transportation	
<b>E. Key decision:</b> YES/NO	<b>F. Delegation ref:</b>
<b>G. Is the decision urgent?</b> YES/NO	
<b>H. If yes, state why.</b>	

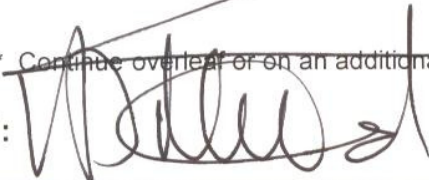
**I. DECISION (strike out whichever does not apply) :**

1. I agree the recommendations in the attached report for the reasons given in the report; **OR**

2. ~~\*My decision is:~~

~~\*The reason for my decision is:~~

~~\* Continue overleaf or on an additional sheet if necessary.~~

Signed:  Date: 26.10.11

**URGENCY**

Democratic Services will arrange for the completion of the following:

**J. I confirm that in my opinion a decision on this matter is urgent and cannot reasonably be delayed:**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*To be completed by Democratic Services*

<b>Date decision received by Dem. Services:</b>	<b>Date decision published:</b>
<b>Implementation date:</b>	
<b>Relevant O &amp; S Committee:</b>	