

**ED2. EXECUTIVE DECISIONS BY A CABINET MEMBER OR AN OFFICER**

<b>A. Report Title:</b> To consider an objection to a proposed set of speed cushions in Feenan Highway, near Gainsborough Avenue, Tilbury.	
<b>B. Report Author(s):</b> Matt Mitchell	<b>Tel: 01375-413366</b> <b>E-mail:</b> mamitchell@thurrock.gov.uk
<b>C. Decision Maker:</b> Andrew Millard	
<b>D. Position held:</b> Head of Planning and Transportation	
<b>E. Key decision: YES/NO</b>	<b>F. Delegation ref:</b>
<b>G. Is the decision urgent? YES/NO</b>	
<b>H. If yes, state why.</b>	

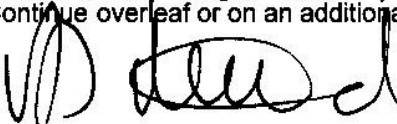
**I. DECISION (strike out whichever does not apply) :**

1. I agree the ~~recommendations in the attached report for the reasons given in the report;~~ **OR**

2. \*My decision is: *To uphold the objection and to implement the scheme without the inclusion of the speed cushions.*

\*The reason for my decision is: *based on the advice that removing the speed cushions from the scheme will not affect the scheme as a whole*

\* Continue overleaf or on an additional sheet if necessary.

Signed:  Date: 21.4.11

**URGENCY**

Democratic Services will arrange for the completion of the following:

**J. I confirm that in my opinion a decision on this matter is urgent and cannot reasonably be delayed:**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*To be completed by Democratic Services*

<b>Date decision received by Dem. Services:</b>	<b>Date decision published:</b>
<b>Implementation date:</b>	