

Thurrock - An ambitious and collaborative community which is proud of its heritage and excited by its diverse opportunities and future

## Cabinet

The meeting will be held at **7.00 pm** on **5 June 2024**

**Council Chamber, Civic Offices, New Road, Grays, Essex, RM17 6SL**

### Membership:

Councillors John Kent (Chair), Lynn Worrall (Vice-Chair), Vikki Hartstean, Victoria Holloway, Mark Hooper, Valerie Morris-Cook, Sara Muldowney and Lee Watson

### Agenda

Open to Public and Press

	<b>Page</b>
<b>1 Apologies for Absence</b>	
<b>2 Minutes</b>	<b>5 - 26</b>
To approve as a correct record the minutes of Cabinet held on 13 March 2024 and 18 March 2024.	
<b>3 Items of Urgent Business</b>	
To receive additional items that the Chair is of the opinion should be considered as a matter of urgency, in accordance with Section 100B (4) (b) of the Local Government Act 1972.	
<b>4 Declaration of Interests</b>	
<b>5 Statements by the Leader</b>	
<b>6 Briefings on Policy, Budget and Other Issues</b>	
<b>7 Petitions submitted by Members of the Public</b>	
<b>8 Questions from Non-Executive Members</b>	
<b>9 Matters Referred to the Cabinet for Consideration by an Overview and Scrutiny Committee</b>	

- |           |  |                |
|-----------|--|----------------|
| <b>10</b> | <b>Delegated Decisions taken since the last meeting</b>  | <b>27 - 28</b> |
| <b>11</b> | <b>Update on Corporate Plan 2024-29</b>  | <b>29 - 38</b> |
| <b>12</b> | <b>Appointment of Outside Bodies, Statutory and other Panels</b>                                     | <b>39 - 56</b> |
| <b>13</b> | <b>Oracle Fusion 3 year Contract Award (Decision: 110724) - Report to Follow</b>                     |                |
| <b>14</b> | <b>Re-Procurement of Education Case Management Application (Decision: 110725) - Report to Follow</b> |                |

**Queries regarding this Agenda or notification of apologies:**

Please contact Rhiannon Whiteley, Senior Democratic Services Officer by sending an email to [Direct.Democracy@thurrock.gov.uk](mailto:Direct.Democracy@thurrock.gov.uk)

Agenda published on: **28 May 2024**