

Thurrock - An ambitious and collaborative community which is proud of its heritage and excited by its diverse opportunities and future

## Cabinet

The meeting will be held at **7.00 pm** on **7 December 2022**

**Committee Room 2, CO3, Civic Offices, New Road, Grays, RM17 6SL**

### Membership:

Councillors Mark Coxshall (Leader), Deborah Arnold (Deputy Leader), Qaisar Abbas, Jack Duffin, Andrew Jefferies, Barry Johnson, Ben Maney, Graham Snell and Luke Spillman

### Agenda

Open to Public and Press

	<b>Page</b>
<b>1 Apologies for Absence</b>	
<b>2 Minutes</b>	<b>5 - 8</b>
To approve as a correct record the minutes of Cabinet held on 9 November 2022.	
<b>3 Items of Urgent Business</b>	
To receive additional items that the Chair is of the opinion should be considered as a matter of urgency, in accordance with Section 100B (4) (b) of the Local Government Act 1972.	
<b>4 Declaration of Interests</b>	
<b>5 Statements by the Leader</b>	
<b>6 Briefings on Policy, Budget and Other Issues</b>	
<b>7 Petitions submitted by Members of the Public</b>	
<b>8 Questions from Non-Executive Members</b>	
<b>9 Matters Referred to the Cabinet for Consideration by an</b>	

## **Overview and Scrutiny Committee**

<b>10</b>	<b>Financial Update - Quarter 2 2022/23 (Decision: 110628)</b>	<b>9 - 46</b>
<b>11</b>	<b>Thames Freeport: Governance Structure (Decision: 110629)</b>	<b>47 - 62</b>
<b>12</b>	<b>Digital and Customer Experience Strategy (Decision: 110630)</b>	<b>63 - 80</b>
<b>13</b>	<b>Housing Allocations Scheme Update 2022/23 (Decision: 110631)</b>	<b>81 - 98</b>
<b>14</b>	<b>Blackshots Estate: Proposals for the Way Forward</b>	<b>99 - 138</b>
<b>15</b>	<b>Annual Public Health Report 2022</b>	<b>139 - 210</b>

### **Queries regarding this Agenda or notification of apologies:**

Please contact Lucy Tricker, Senior Democratic Services Officer by sending an email to [Direct.Democracy@thurrock.gov.uk](mailto:Direct.Democracy@thurrock.gov.uk)

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