

Thurrock - An ambitious and collaborative community which is proud of its heritage and excited by its diverse opportunities and future

## Cabinet

The meeting will be held at **7.00 pm** on **9 March 2022**

**Training Room, The Beehive Community Resource Centre, West Street, Grays, RM17 6XP**

### Membership:

Councillors Robert Gledhill (Leader), Shane Hebb (Deputy Leader), Mark Coxshall, Jack Duffin, Deborah Huelin, Andrew Jefferies, Barry Johnson, Ben Maney, Allen Mayes and Luke Spillman

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### Agenda

Open to Public and Press

	<b>Page</b>
<b>1 Apologies for Absence</b>	
<b>2 Minutes</b>	<b>5 - 16</b>
To approve as a correct record the minutes of Cabinet held on 9 February 2022.	
<b>3 Items of Urgent Business</b>	
To receive additional items that the Chair is of the opinion should be considered as a matter of urgency, in accordance with Section 100B (4) (b) of the Local Government Act 1972.	
<b>4 Declaration of Interests</b>	
<b>5 Statements by the Leader</b>	
<b>6 Briefings on Policy, Budget and Other Issues</b>	
<b>7 Petitions submitted by Members of the Public</b>	

<b>8</b>	<b>Questions from Non-Executive Members</b>	
<b>9</b>	<b>Matters Referred to the Cabinet for Consideration by an Overview and Scrutiny Committee</b>	
<b>10</b>	<b>Lower Thames Crossing Task Force Update Report (Decision: 110606)</b>	<b>17 - 20</b>
<b>11</b>	<b>Financial Update - Quarter 3 2021/22 (Decision: 110607)</b>	<b>21 - 44</b>
<b>12</b>	<b>Report on Asset Related Savings (Decision: 110608)</b>	<b>45 - 50</b>
<b>13</b>	<b>Thames Freeport: Business Rates Policy and Governance Structure (Decision: 110609)</b>	<b>51 - 74</b>
<b>14</b>	<b>CO1 - Redevelopment Update (Decision: 110610)</b>	<b>75 - 84</b>
<b>15</b>	<b>Parking Policy and Strategy, Parking Design &amp; Development Standards, and Parking Enforcement Strategy (Decision: 110611)</b>	<b>85 - 190</b>
<b>16</b>	<b>Integrated Transport Block Capital Programme 2022/23 &amp; Highways Maintenance Allocation and Programme 2022/23 (Decision: 110612)</b>	<b>191 - 204</b>
<b>17</b>	<b>Commissioning Report - Advocacy (Decision: 110613)</b>	<b>205 - 212</b>
<b>18</b>	<b>Petition 557 - Renaming of B1335</b>	<b>213 - 222</b>
<b>19</b>	<b>Quarter 3 (April to December 2021) Corporate Performance Report 2021/22</b>	<b>223 - 240</b>

**Queries regarding this Agenda or notification of apologies:**

Please contact Lucy Tricker, Senior Democratic Services Officer by sending an email to [Direct.Democracy@thurrock.gov.uk](mailto:Direct.Democracy@thurrock.gov.uk)

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