

Thurrock - An ambitious and collaborative community which is proud of its heritage and excited by its diverse opportunities and future

# Cabinet

The meeting will be held at **7.00 pm** on **17 July 2024**

**Council Chamber, Civic Offices, New Road, Grays, Essex, RM17 6SL**

## Membership:

Councillors John Kent (Chair), Lynn Worrall (Vice-Chair), Vikki Hartstean, Victoria Holloway, Mark Hooper, Valerie Morris-Cook, Sara Muldowney and Lee Watson

## Agenda

Open to Public and Press

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<b>1 Apologies for Absence</b>	
<b>2 Minutes</b>	<b>5 - 14</b>
To approve as a correct record the minutes of Cabinet held on 5 June 2024.	
<b>3 Items of Urgent Business</b>	
To receive additional items that the Chair is of the opinion should be considered as a matter of urgency, in accordance with Section 100B (4) (b) of the Local Government Act 1972.	
<b>4 Declaration of Interests</b>	
<b>5 Statements by the Leader</b>	
<b>6 Briefings on Policy, Budget and Other Issues</b>	
<b>7 Petitions submitted by Members of the Public</b>	
<b>8 Questions from Non-Executive Members</b>	
<b>9 Matters Referred to the Cabinet for Consideration by an Overview and Scrutiny Committee</b>	

<b>10</b>	<b>Delegated Decisions taken since the last meeting</b>	<b>15 - 16</b>
<b>11</b>	<b>Support, Information and Advice for Dementia (SIAD) (Decision: 110726)</b>	<b>17 - 36</b>
<b>12</b>	<b>Unpaid Carers - Procurement for Carers' Support, Information and Advice Service (Decision: 110727)</b>	<b>37 - 58</b>
<b>13</b>	<b>Housing Retrofit Decarbonisation Project (Decision: 110728)</b>	<b>59 - 68</b>
<b>14</b>	<b>End of Year / Quarter 4 (April 2023 to March 2024) Interim Corporate Performance Report</b>	<b>69 - 82</b>
<b>15</b>	<b>Corporate Plan 2024-29</b>	<b>83 - 104</b>
<b>16</b>	<b>Preferred Supplier of Network Hardware Procurement (Decision: 110729)</b>	<b>105 - 110</b>
<b>17</b>	<b>Highways &amp; Transportation Professional Services Contract (Decision: 110730)</b>	<b>111 - 118</b>
<b>18</b>	<b>Electric Vehicle Charging Procurement</b>	<b>119 - 162</b>
<b>19</b>	<b>Amendment to the Parking Enforcement Strategy and introduction of the CCTV/ANPR Enforcement: Code of Practice (Decision: 110731)</b>	<b>163 - 198</b>
<b>20</b>	<b>Provisional Financial Outturn 2023/24 (Decision: 110732)</b>	<b>199 - 252</b>
<b>21</b>	<b>National Investigation Service - NATIS</b>	<b>253 - 262</b>

#### Exclusion of the Public and Press

Members are asked to consider whether the press and public should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 or it being confidential for the purposes of Section 100A(2) of that Act.

In each case, Members are asked to decide whether, in all the circumstances, the public interest in maintaining the exemption (and discussing the matter in private) outweighs the public interest in disclosing the information.

**22     Asset Disposals Programme - Recommended next Tranche of     263 - 282**  
**Properties for Disposal (Decision: 110733)**

**Queries regarding this Agenda or notification of apologies:**

Please contact Rhiannon Whiteley, Senior Democratic Services Officer by sending an email to [Direct.Democracy@thurrock.gov.uk](mailto:Direct.Democracy@thurrock.gov.uk)

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